



## PURCHASING AND SUPPLY SERVICES

De'Nerika Johnson, MBA, CPPO, NIGP-CPP  
Director of Purchasing and Supply Services  
13300 Old Marlboro Pike | Upper Marlboro, MD 20772 | 301-952 6560

### ADDENDUM NO. 1

#### CONTRACT NUMBER ADDENDUM NO. 1

<b>ISSUED BY:</b>  PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS  OFFICE OF PURCHASING AND SUPPLY  13300 OLD MARLBORO PIKE UPPER MARLBORO, MD 20772-9983	<b>Date of this Addendum:</b>  October 1, 2024 No. of Pages: 2	<b>Proposal Submission Date:</b>  October 17, 2024 (2:00 PM) EST
	<b>RFP No.:</b> PUR-25-005	<b>RFP Issuance Date:</b> September 18, 2024
	<b>TITLE: RFP PUR25-005 FINANCE THE PROCUREMENT OF REPLACEMENT BUSES, NON-BUS VEHICLES, TEXTBOOKS, AND INSTRUCTIONAL COMPUTER REFRESH FY2025</b>	

**To All RFP PUR-25-005 FINANCE THE PROCUREMENT OF REPLACEMENT BUSES, NON-BUS VEHICLES, TEXTBOOKS, AND INSTRUCTIONAL COMPUTER REFRESH FY2025 Bidders**

This Addendum is hereby made a part of the Contract Document, which will be the basis of a Contract. This Addendum is issued to modify the original Solicitation Documents issued on September 18, 2024. Prospective Offerors are requested to attach this Addendum to your Contract Documents. Receipt of this Addendum must be acknowledged in the Proposal Document (see attached Appendix A). Failure to do so may subject the Offerors disqualification.

The purpose of this Addendum is to incorporate Attachment B into the Solicitation.

Please advise of your intent to respond to RFP PUR-25-005 by submitting Attachment B.



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### ATTACHMENT B – LETTER OF INTEREST

RFP PUR25-005 FINANCE THE PROCUREMENT OF REPLACEMENT BUSES, NON-BUS VEHICLES, TEXTBOOKS, AND INSTRUCTIONAL COMPUTER REFRESH FY2025

Send via email to: [Michelle2.Tucker@pgcps.org](mailto:Michelle2.Tucker@pgcps.org) and [Diane.Forde@pgcps.org](mailto:Diane.Forde@pgcps.org)

Respondent shall submit this document on its letterhead

On behalf of (*Institution Name*), we are pleased to inform you of our intent to submit a proposal in response to **RFP PUR25-005 FINANCE THE PROCUREMENT OF REPLACEMENT BUSES, NON-BUS VEHICLES, TEXTBOOKS, AND INSTRUCTIONAL COMPUTER REFRESH FY2025**. We intend to submit our proposal no later than 2pm ET, October 17, 2024

Signed:

Printed Name & Title:

OFFICIAL NAME OF YOUR ORGANIZATION:	
COMMON NAME OF YOUR ORGANIZATION (DBA):	
PROGRAM/CENTER NAME (IF APPLICABLE):	
MAILING ADDRESS:	EMAIL:
	PHONE:
	WEBSITE:
PROJECT DIRECTOR – NAME, TITLE AND CONTACT INFORMATION:	

END OF ADDENDUM NO. 1

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